

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of

TETSUJI SUZUKI and
TSUTOU ASAKURA


Serial No.

Filed

For COLOR-SEPARATING AND
-RECOMBINING OPTICAL
SYSTEM AND PROJECTION
DISPLAY USING THE SAME

**CERTIFICATE OF MAILING
VIA EXPRESS MAIL**

I hereby certify that the following correspondence
was deposited with the United States Postal Service
as Express Mail, postage prepaid, in an envelope
addressed to: Mail Stop PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
on this 2nd day of October 2003


Norma J. Payerle
Express Mail Label No. EL726146639US

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TRANSMITTAL SHEET

Enclosed are the following documents:

Transmittal of Continuation Application with attached Certificate of Mailing via
Express Mail Label No. EL726146639US (3 pages)

Specification, Claims, Abstract (44 pages)

Drawings (12 pages)

Copy of Declaration and Power of Attorney from Prior Application (3 pages)

Copy of Assignment from Prior Application (4 pages)

Check in the Amount of \$856.00

Return Receipt Postcard

**In the event that the enclosed fee is not sufficient, the Commissioner is hereby
authorized to charge payment of any additional fees associated with this
communication or credit any overpayment to Deposit Account No. 18-0987.**

Respectfully Submitted,



Edward G. Greive, Reg. No. 24,726
Renner, Kenner, Greive, Bobak, Taylor & Weber
Fourth Floor, First National Tower
Akron, Ohio 44308-1456
Telephone: (330) 376-1242

Attorney for Applicants

October 2, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Norma D. Payerle
Norma D. Payerle
Express Mail Label No. EL726146639US

**TRANSMITTAL OF CONTINUATION APPLICATION
PURSUANT TO 37 C.F.R. § 1.53(B)**

Commissioner of Patents
Washington, D.C. 20231

Please file a continuation application of pending prior Application Serial No. 10/042,607 filed on **January 9, 2002**, pending, of **Tetsuji Suzuki and Tsutou Asakura** entitled "**COLOR-SEPARATING AND -RECOMBINING OPTICAL SYSTEM AND PROJECTION DISPLAY USING THE SAME.**"

Prior application Examiner Melissa J. Koval, Art Unit 2851.

The entire disclosure of the prior application, from which an oath or declaration is supplied under element no. 3, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. This incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

Application Elements

- X** 1. Specification, Claims and Abstract (44 pages) (The specification of the parent (Serial No. 10/042,607) is incorporated herein by reference.
- X** 2. Drawings (12 sheets)
- X** 3. Declaration and Power of Attorney (3 pages)
 - Newly executed original
 - X** Copy from prior application (*for continuation/divisional*)

— Deletion of Inventor(s)
(Signed statement attached deleting inventor(s) name in the prior application, see 37 C.F.R. § 1.63(d)(2) and 1.33(b))

- X 4. An Assignment (4 pages)
— is enclosed herewith.
X is of record in the prior application, and a copy is enclosed.
5. Applicant claims small entity status.
6. Written Request for Extension of Time pursuant to 37 C.F.R. § 1.136(a)(3) regarding petitions for extensions of time.
7. Preliminary Amendment
- X 8. The filing fee for filing the application, after entry of any preliminary amendment, is calculated below:

For:	No. Filed	No. Extra	Rate	Totals
Basic Fee	—	—	770.00	\$770.00
Total Claims	7-20	0	x	\$0.00
Independent Claims	4-3	1	x86.00	\$86.00
Additional Fee for filing one or more multiple dependent claims				\$0.00
Total Amount Due				\$856.00

- X 9. A check in the amount of **\$856.00** is enclosed.
- X 10. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 18-0987. A duplicate copy of this sheet is enclosed.
- X 11. Address all correspondence relating to this application to the following:

Edward G. Greive, Esq.
Renner, Kenner, Greive, Bobak, Taylor & Weber
Fourth Floor, First National Tower
Akron, Ohio 44308-1456
Telephone: 330-376-1242

Respectfully submitted,



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Attorney for Applicants

October 2, 2003